



Charlotte Harbor Event and Conference Center  
75 Taylor Street, Punta Gorda, FL 33950  
November 1 & 2, 2009  
www.CharlotteCountyFL.com

## GREEN FUTURES EXPO

### Sunday, November 1<sup>st</sup> - Event Schedule

10 a.m. – 6:00 p.m.—Doors open to Public

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**In addition to exhibitors, short workshops will be conducted during the day. Workshops are held in Peace River Room #3.**

10:15 a.m. to 10:45 a.m. - *Charlotte-DeSoto Building Industry Assoc. & Charlotte Co. Green Building Program*  
**Julia C. Galofre**-Charlotte County Building Construction Services,  
Plans Examiner, LEED AP/FGBC Registered Certifying Agent  
**Beth Cantin**—CDBIA speaker

11 a.m. to 12 p.m. - *Water Supply, Water Quality & Energy*  
**Dr. Pierce Jones** - Extension Program Leader, Energy Programs,  
University of Florida

12:15 p.m. to 12:45 p.m. -*Home Composting & Natural Fertilizers*  
**Rachel Singletary**, local grower of native plants, Ft. Myers, FL

1:15 p.m. to 2:15 p.m. - *Impacts of Construction on the Environment*  
**Ken Buschle** – LEED AP, USGBC, Gora McGahey Associates in Architecture

2:30 p.m. to 2:45 p.m. - *Eco Friendly, Approved Landscape Alternatives,*  
**Mark F. Lerch**, Florida Registered Landscape Architect; Planner

3:00 p.m. to 4:00 p.m. - *The Concept of Green Building as it pertains to structural Design and Construction*  
**Jennifer Languell, Ph.D.** – Founder and President of Trifecta  
Construction Solutions, President of Florida Green Building Coalition

4:15 p.m. to 4:45 p.m. - *Alternative Transportation Options*  
**Lauren Henry Lane** – Commuter Services Outreach Coordinator,  
Florida Department of Transportation;  
**Earl Lang** – Spokes & Trails Committee, TEAM Punta Gorda, FL

5:00 p.m. to 5:15 p.m. - *Charlotte-DeSoto Building Industry Association*  
**Paul Shaefer** – CDBIA; Shaefer Homes,

5:15 p.m. to 5:30 p.m. - *Recent Charlotte County Code Changes*  
**Seann Smith**, AICP Planner; Charlotte County Growth Management

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8 a.m. – 5 p.m. - LEED® Green Associate Prep Course  
(You must be pre-registered to attend this class) Peace River Room - #4